

- Indicates copy provided with agenda. ** Indicates copy in reading file.

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: ☐ Stan Luke (Mayor) and Council Members:

☐ Cara Mays
☐ Nathan Strawder

☐ Jerilyn Curtiss (President of Council)
☐ Martin Ernst

☐ Lila Van Horn
☐ Maxi Berryman

DEPARTMENT HEADS PRESENT:

☐ Anne Brown (City Clerk)
☐ _____ (Streets)
☐ Jimmy Hugunin (Zoning/Grants)
☐ Kerri Weltha (Deputy City Clerk)

☐ Kevin Boyce (Parks)
☐ Danny Hawkins (Water/Wastewater)
☐ Clarissa Foster (Admin. Assistant)
☐

☐ Mike Roney (Police Chief)
☐ Alan Schneider (Electric)
☐ Philip Wright (City Attorney)

MEDIA Present: ☐ Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of June 18, 2025

V. APPOINTMENTS SCHEDULED:

1. 5 min Mary Ellen Paul – Coffey County Cancer Support Group - Donation
2. 5 min Kimberly Robrahn – TrustPoint Dividend check
3. 5 min

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.
- d.

3. STREET DEPARTMENT:

- a. Street Department Update
- b.
- c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c.
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- c.

6. FINANCE:

- a. Claims Ordinance # 2025-12 \$ _____
- b. Payroll Ordinance # 2025-14 \$ _____
- c. Total \$ _____

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- c.
- d.

10. LICENSES, ORDINANCES, & RESOLUTIONS

- a. **Ordinance**

- b. **Resolution**

- c. **Licenses:**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- c.
- d.
- e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.
- d.

13. CITY CLERK:

- a. Financial Advisory Services Agreement
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.
- c.
- d.

X. FUTURE AGENDA ITEMS:

Letter of intent to exceed the Revenue Neutral Rate

XI. ADJOURN