

- Indicates copy provided with agenda. \*\* Indicates copy in reading file.

## THE PLEDGE OF ALLEGIANCE

### I. ROLL CALL: ☐ Stan Luke (Mayor) and Council Members:

☐ Cara Mays  
☐ Nathan Strawder

☐ Jerilyn Curtiss (President of Council)  
☐ Martin Ernst

☐ Lila Van Horn  
☐ Maxi Berryman

### DEPARTMENT HEADS PRESENT:

☐ Anne Brown (City Clerk)  
☐ Kyle Dauber (Streets)  
☐ Jimmy Hugunin (Zoning/Grants)  
☐ Kerri Weltha (Deputy City Clerk)

☐ Kevin Boyce (Parks)  
☐ Danny Hawkins (Water/Wastewater)  
☐ Clarissa Foster (Admin. Assistant)  
☐

☐ Mike Roney (Police Chief)  
☐ Alan Schneider (Electric)  
☐ Philip Wright (City Attorney)

MEDIA Present: ☐ Coffey County Republican \_\_\_\_\_

### II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

### III. APPROVE AGENDA:

### IV. APPROVE MINUTES: Regular Session of July 2, 2025

### V. APPOINTMENTS SCHEDULED:

1. 5 min
2. 5 min
3. 5 min

### VI. PUBLIC COMMENTS (5 minutes)

### VII. DEPARTMENT AND COMMITTEE REPORTS:

#### 1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c. Truck Bids
- d.

#### 2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.
- d.

#### 3. STREET DEPARTMENT:

- a. Street Department Update
- b.
- c.

#### 4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c.
- d.

#### 5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- c.

#### 6. FINANCE:

- a. Claims Ordinance # 2025-13 \$ \_\_\_\_\_
- b. Payroll Ordinance # 2025-15 \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

- c. Notice to Exceed RNR

**7. PLANNING & ZONING:**

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update
- c.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a.
- b.
- c.
- d.

**10. LICENSES, ORDINANCES, & RESOLUTIONS**

- a. Ordinance

- b. Resolution

- c. Licenses:

**11. CORRESPONDENCE**

- a. *KMU dispatch*
- b. *KMU headlines*
- c.
- d.
- e.

**12. LEGAL DEPARTMENT:**

- a.
- b.
- c.
- d.

**13. CITY CLERK:**

- a.
- b.
- c.

**VIII. REPORT BY CITY OFFICERS**

- a.
- b.

**IX. MAYOR:**

- a.
- b.
- c.
- d.

**X. FUTURE AGENDA ITEMS:**

Authorize to Publish Notice of Public Hearings for 2026 Budget and Revenue Neutral Rate Hearing  
Revenue Neutral Rate Hearing  
Budget Hearing

**XI. ADJOURN**