

THE PLEDGE OF ALLEGIANCE**I. ROLL CALL:** ☐ Stan Luke (Mayor) and Council Members:☐ Cara Mays☐ Nathan Strawder☐ Jerilyn Curtiss (President of Council)☐ Martin Ernst☐ Lila Van Horn☐ Maxi Berryman**DEPARTMENT HEADS PRESENT:**☐ Anne Brown (City Clerk)☐ _____ (Streets)☐ Jimmy Hugunin (Zoning/Grants)☐ Kerri Weltha (Deputy City Clerk)☐ Kevin Boyce (Parks)☐ Danny Hawkins (Water/Wastewater)☐ Clarissa Foster (Admin. Assistant)☐☐ Mike Roney (Police Chief)☐ Alan Schneider (Electric)☐ Philip Wright (City Attorney)**MEDIA Present:** ☐ Coffey County Republican _____**II. RECOGNIZE VISITORS PRESENT:** If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.**III. APPROVE AGENDA:****IV. APPROVE MINUTES:** Regular Session of June 4, 2025**V. APPOINTMENTS SCHEDULED:**

1. 5 min

2. 5 min

3. 5 min

VI. PUBLIC COMMENTS (5 minutes)**VII. DEPARTMENT AND COMMITTEE REPORTS:****1. ELECTRIC DEPARTMENT**

a. Electric Department Update

b. Electric Plant Update

c.

d.

2. WATER AND WASTEWATER DEPARTMENT:

a. Water/Wastewater Update

b. Water Plant Update

c.

* d.

3. STREET DEPARTMENT:

a. Street Department Update

b. Sidewalk Application – William Chhang – 401 N 4th St

c.

4. POLICE DEPARTMENT:

a. Police Department Update

b. Nuisance: Properties/Vehicles Update

c.

* d.

5. PARKS DEPARTMENT:

a. Parks Department Update

b.

* c.

6. FINANCE:

a. Claims Ordinance # 2025-11 \$ _____

b. Payroll Ordinance # 2025-13 \$ _____

* c. Total \$ _____

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- c.
- * d.

10. LICENSES, ORDINANCES, & RESOLUTIONS

- a. Ordinance

- b. Resolution

- c. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c.
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.
- * d.

13. CITY CLERK:

- a.
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.
- c.
- d.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN