

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**THE PLEDGE OF ALLEGIANCE**

**I. ROLL CALL:  Stan Luke (Mayor) and Council Members:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Cara Mays       | <input type="checkbox"/> Jerilyn Curtiss (President of Council) | <input type="checkbox"/> Lila Van Horn |
| <input type="checkbox"/> Nathan Strawder | <input type="checkbox"/> Martin Ernst                           | <input type="checkbox"/> Maxi Berryman |

**DEPARTMENT HEADS PRESENT:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Anne Brown (City Clerk)          | <input type="checkbox"/> Kevin Boyce (Parks)              | <input type="checkbox"/> Mike Roney (Police Chief)     |
| <input type="checkbox"/> Mark Davidson (Streets)          | <input type="checkbox"/> Danny Hawkins (Water/Wastewater) | <input type="checkbox"/> Alan Schneider (Electric)     |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants)    | <input type="checkbox"/> (Admin. Assistant)               | <input type="checkbox"/> Philip Wright (City Attorney) |
| <input type="checkbox"/> Kerri Weltha (Deputy City Clerk) | <input type="checkbox"/>                                  |  |

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.**

**III. APPROVE AGENDA:**

Regular Session of April 2, 2025

**IV. APPROVE MINUTES:**

**V. APPOINTMENTS SCHEDULED:**

1. 5 min Steve Lewis – Floyd Lewis Foundation – Donation
2. 5 min Brad Barrett – Presentation of Certificate
3. 5 min

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c.
- \* d.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b.
- c.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c. Recommendation for Hire
- \* d.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.
- \* c.

**6. FINANCE:**

- a. Claims Ordinance # 2025-07 \$ \_\_\_\_\_
- c. Payroll Ordinance # 2025-08 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- \* .

**7. PLANNING & ZONING:**

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update
- \* c. Arbor Day Proclamation

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a.
- b.
- c.
- \* d.

**10. LICENSES, ORDINANCES, & RESOLUTIONS**

- a. Ordinance

- b. Resolution

- c. Licenses:

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c.
- \*\* d.
- \*\* e.

**12. LEGAL DEPARTMENT:**

- a. Legal Update

b.

c.

- \* d.

**13. CITY CLERK:**

- a. Meridian Roofing – Soffit Removal/Replace

b.

c.

**VIII. REPORT BY CITY OFFICERS**

a.

b.

**IX. MAYOR:**

a.

b.

c.

d.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**