

COUNCIL MEMBERS

Maxi Berryman
Nathan Strawder
Cara Mays
CITY CLERK:
Anne C. Brown



COUNCIL MEMBERS:

Jerilyn Curtiss
George Shove
Lila Van Horn
CITY ATTORNEY
Philip Wright

There's No Place Like Home

STAN LUKE, MAYOR

CITY OF BURLINGTON

A Municipal Corporation

1013 N. 4th Street; P.O. Box 207; Burlington, Kansas 66839

Phone: (620)364-5334 FAX (620)364-2996 EMAIL: sbefort@burlingtonkansas.gov

Website: www.burlingtonkansas.gov


In compliance with the Code of the City of Burlington, Kansas, I, Robert S. Luke, Mayor for the City of Burlington, Kansas, do hereby submit the following officer appointments subject to approval and consent of the City Council:

BOARD APPOINTMENTS

By Mayor Robert S. Luke and Burlington City Council on 5-6-2026

<u>BOARD</u>	<u>OFFICE</u>	<u>NAME</u>
<u>ELECTRICIAN EXAMINING BOARD:</u>	CHAIRPERSON	Alan Schneider
	MEMBER (Mayor)	Stan Luke
<u>PLUMBING EXAMINING BOARD:</u>	CHAIRPERSON	
	MEMBER (Council Member)	
<u>DECISION MAKING AUTHORITY:</u>	MEMBER (Council Member)	Cara Mays
	MAYOR	Stan Luke
	MEMBER (Bank)	Brenda Klubek
	MEMBER (Business)	
	MEMBER (Chamber of Commerce)	Matt Harmon
<u>CEMETERY BOARD:</u>	MEMBER	Ron Hoover
	MEMBER	Mark Burns
	MEMBER	Larry Tice
	MEMBER	Kent Smith
	SECRETARY/TREASURER	Lane Jones
	MEMBER	Gwendolyn Runde
	MEMBER	Gene Traylor
	MEMBER	Gordon Varvel
<u>HOUSING AUTHORITY</u>	CHAIRPERSON	Eltie Watson
	MEMBER	Raymond Anderson
	MEMBER	Matt Barrett
	PROJECT Manager/Sec.-Treas.	Pat & Lyllian Cheever
	MEMBER	
	MEMBER	Barb Sowder

Dated this 6th day of May, 2026.


Robert S. Luke, Mayor

Motion by Council Member Curtiss, second by Council Member Van Horn, the above appointments were approved as submitted by the Mayor.
Recorded in Council Minute Book 27.

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<u>BOARD</u>	<u>OFFICE</u>	<u>NAME</u>
PLANNING COMMISSION	CHAIRPERSON	Jeff Clark
	VICE CHAIR	Angela Stevenson
	COMP PLAN/Subdivision Committee	Jeff Clark
	CITY LIAISON REP/Subdivision	
	COUNTY LIAISON REP.	Adam Hoch
	SECRETARY/Subdivision Chair	Andy Lawrence
	MEMBER	Shelli Cole
	MEMBER	
	RECORDING SEC/City Zoning Clerk	Jimmy Hugunin
TREE	CHAIRPERSON	Randall Brown
	MEMBER	Kevin Boyce
	MEMBER	Daniel Allen
	MEMBER	John Truelove
	MEMBER	Lila Van Horn
	MEMBER	
	Consultant (Forrester)	Kody Kraemer
	SECRETARY	Jimmy Hugunin

Dated this 6th day of May, 2026.


Robert S. Luke, Mayor

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