

• Indicates copy provided with agenda. ** Indicates copy in reading file.

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Cara Mays

Jerilyn Curtiss (President of Council)

Lila Van Horn

Nathan Strawder

Martin Ernst

Maxi Berryman

DEPARTMENT HEADS PRESENT:

Anne Brown (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Mark Davidson (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Mary Mader (Administrative Assistant)

Philip Wright (City Attorney)

Kerri Weltha (Deputy City Clerk)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of June 19, 2024

V. APPOINTMENTS SCHEDULED:

1. 5 min Coffey County Cancer Support Group – Golf Tournament Donations
2. 5 min Kim Robrahn – Trust Point Dividend Check
3. 5 min.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.
- * d.

3. STREET DEPARTMENT:

- a. Street Department Update
- b. Equipment Purchase – Excavator
- c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c.
- * d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- * c.

6. FINANCE:

- a. Claims Ordinance # 2024-13 \$ _____
- b. Payroll Ordinance # 2024-14 \$ _____ Total \$ _____
- * c.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update

* c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- c.

* d.

10. LICENSES, ORDINANCES, & RESOLUTIONS

- a. Ordinance

- b. Resolution 2024-03 Set Hearing to Condemn to Demolish Structure(s) at 1306 Neosho

- c. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *Floyd Lewis Foundation – Thank you*
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update

- b.
- c.

* d.

13. CITY CLERK:

- a.
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.
- c.
- d.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN