

CITY COUNCIL WILL MEET AT CITY HALL'S TEMPORARY LOCATION, 1013 N. 4TH ST.

BURLINGTON CITY COUNCIL MEETING AGENDA REGULAR SESSION: JUNE 5, 2018

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

- Lewis Lenard (President of Council) Jerilyn Curtiss J.J. Jasper
 Thomas P. Tschantz Sharon Hall Dallas Scothorn

DEPARTMENT HEADS PRESENT:

- Regina Kewley (City Clerk) Kevin Boyce (Parks) Doug Jones (Police Chief)
 Mark Davidson (Streets) Danny Hawkins (Water/Wastewater) Alan Schneider (Electric)
 Jimmy Hugunin (Zoning/Grants) Susan Stroh (Administrative Assistant) Thomas F. Robrahn (City Attorney)
 Anne Brown (Deputy City Clerk) Philip Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of May 15, 2019

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m. Angela Trimble, TrustPoint / EMC Insurance: Present Dividend Check
2. 6:10 p.m. Alan Schwartz: Drainage Issues
3. 6:15 p.m. Steve Gifford: Street Closure - St. Lawrence Street between 8th-9th.-July 4th. 7:00 p.m. to 10:30 p.m.
4. 6:20 p.m. Tanya Riley: Street Closure – 3rd St., Neosho to Hudson, for a Fire Juggling Show, June 15, 6 p.m. - 6:30 p.m.
5. 6:25 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.

3. STREET DEPARTMENT:

- a. Street Department Update
- * b. Quick Coupler Bucket for the Telehandler: Present Quotes
- c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Officer Resignation – Blake Hanson
- c. Police Officer Position – Advertise until filled
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- c.

6. FINANCE:

- a. Claims Ordinance # 2019-10 \$ _____
- c. Payroll Ordinance # 2019-11 \$ _____ Total \$ _____
- d.
- e.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance Update
- * c. Nuisance Structure Demolition (415 S. 6th St.): Present Bids

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a.
- b.
- c.
- d.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*

- b. **Move Structure Permit(s):**

- c. **Sign Permit(s)**

- d. **Occupancy Permit(s):**

- e.1 **Ordinance** _____

- f.1 **Resolution** _____

- g. **Licenses:** Cereal Malt Beverage 2019 License for Mi Veracruz, 1108 N. 4th Street

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *KPP Lightning Round (May 2019)*
- ** d. *KMEA Utility Connection (May 2019)*
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- c.

13. CITY CLERK:

- a.
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN