

• Indicates copy provided with agenda. ** Indicates copy in reading file.

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard (President of Council)
 Thomas P. Tschantz

Jerilyn Curtiss
 Sharon Hall

J.J. Jasper
 Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Anne Brown (City Clerk)
 Mark Davidson (Streets)
 Jimmy Hugunin (Zoning/Grants)
 Kerri Weltha (Deputy City Clerk)

Kevin Boyce (Parks)
 Danny Hawkins (Water/Wastewater)
 Mary Mader (Administrative Assistant)

Doug Jones (Police Chief)
 Alan Schneider (Electric)
 Philip Wright (City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of May 19, 2021

V. APPOINTMENTS SCHEDULED:

- 1. 6:05 p.m. Trust Point – Dividend Check
- * 2. 6:10 p.m.
- * 3. 6:15 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- * c.
- d.

3. STREET DEPARTMENT:

- a. Street Department Update
- b.
- * c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b.
- c.
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- * c.

6. FINANCE:

- a. Claims Ordinance # 2021-11 \$ _____
- b. Payroll Ordinance # 2021-11 \$ _____ Total \$ _____
- * c.
- * d.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a.
- b.
- c.
- d.

10. LICENSES, ORDINANCES, & RESOLUTIONS

- a. Ordinance

- b. Resolution

- c. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *KMEA Utility Connection*
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- * c.
- * d.

13. CITY CLERK:

- a. Personnel: Mary Mader - Evaluation
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN