

- Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard (President of Council)

Jerilyn Curtiss

J.J. Jasper

Thomas P. Tschantz

Sharon Hall

Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Regina Kewley (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Mark Davidson (Street Foreman)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Susan Stroh (Administrative Assistant)

Thomas F. Robrahn (City Attorney)

Anne Brown (Deputy City Clerk)

Philip Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of May 2, 2018

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m. Steve Lewis and Mike Tweedy - Veterans Banners
- * 2. 6:20 p.m. Red Dragon - Business Showcase
3. 6:35 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.
- d.

3. STREET DEPARTMENT:

- a. Street Department Update
- b. 2018 Asphalt Project - Request to go out for bids
- c.
- d.
- e.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance Update
- c.
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b. Elm Tree at Methodist Church property (6th & Neosho) - Discussion
- c.

6. FINANCE:

- a. Claims Ordinance # 2018-10 \$ _____
- b. Payroll Ordinance # 2018-10 \$ _____ Total \$ _____
- c.
- d.

7. PLANNING & ZONING:

- a. Zoning Update
- b.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a. Proclamation - Business Appreciation
- b.
- c.
- d.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*
2018-010 Rebecca Tuttle - 1420 Merrimac - Fence
2018-011 Matt Moon 509 S. - 4th - Garage
2018-012 Lanny Ratzlaff - 322 E. Kennebec - Garage

b. Move Structure Permit(s):

c. Sign Permit(s)

d. Occupancy Permit(s):

e. Ordinance ____

f. Resolution _____,

g. Licenses

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. Invitation to the 2018 Wolf Creek Pre-Party in the Park- June 1m 6-8 p.m., @ Kelley Park 4-H Building
- ** d.
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.
- d.

13. CITY CLERK:

- a. Personnel - Carol Mahon's Resignation effective June 22, 2018
- b.
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN