

- Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard (President of Council)

Jerilyn Curtiss

J.J. Jasper

Thomas P. Tschantz

Sharon Hall

Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Regina Kewley (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Mark Davidson (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Susan Stroh (Administrative Assistant)

Thomas F. Robrahn (City Attorney)

Anne Brown (Deputy City Clerk)

Philip Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of May 1, 2019

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m. Heather Ford, Girl Scouts – Rock Garden
2. 6:15 p.m.
3. 6:20 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- * c. Waiver of Annexation for Water Outside City Limits – Wayde & Cecilia Thomsen for 1057 Lynx Terrace
- d.

3. STREET DEPARTMENT:

- a. Street Department Update
- * b. Sidewalk Cost-Share Application 2019-02 – Kathy Peterson for 203 S. 5th Street
- * c. Sidewalk Cost-Share Application 2019-03 – David Carlson for 619 Yuba Street
- * d. Street Improvements 2019 – Asphalt Project – Present Bids
- e. Street Improvements 2019 – 6th and Alleghany Project: Request to go out for Bids

4. POLICE DEPARTMENT:

- a. Police Department Update
- b.
- c.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- c.

6. FINANCE:

- a. Claims Ordinance # 2019-09 \$ _____
- c. Payroll Ordinance # 2019-10 \$ _____ Total \$ _____
- d.
- e.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a. Proclamation – Business Appreciation Month
- * b. Proclamation – May 2019 Community Action Month
- c.
- d.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*
2019-010, Jeff Chandler - 630 Lewis St. - Fence
2019-011, Harold Davis - 1005 S. 15th - Shed
2019-012, Jeff Sellman - 1057 Lynx Ter. - Single Family Dwelling

b. Move Structure Permit(s):

c. Sign Permit(s)

d. Occupancy Permit(s):

e.1 Ordinance ____

f.1 Resolution ____

g. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *KMEA Power Factor*
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.

13. CITY CLERK:

- a. Personnel: Recommendation to Hire Administrative Assistant
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN