

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**THE PLEDGE OF ALLEGIANCE**

**I. ROLL CALL:  Stan Luke (Mayor) and Council Members:**

Lewis Lenard

Thomas P. Tschantz

Jerilyn Curtiss (President of Council)

Sharon Hall

J.J. Jasper

Dallas Scothorn

**DEPARTMENT HEADS PRESENT:**

Anne Brown (City Clerk)

Mark Davidson (Streets)

Jimmy Hugunin (Zoning/Grants)

Kerri Weltha (Deputy City Clerk)

Kevin Boyce (Parks)

Danny Hawkins (Water/Wastewater)

Mary Mader (Administrative Assistant)

Doug Jones (Police Chief)

Alan Schneider (Electric)

Philip Wright (City Attorney)

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.**

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES: Regular Session of March 17, 2021**

**V. APPOINTMENTS SCHEDULED:**

\* 1. 6:05 p.m. Carrie Collins – First Impressions

\* 2. 6:10 p.m.

3. 6:15 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

a. Electric Department Update

b. Electric Plant Update

c.

d.

**2. WATER AND WASTEWATER DEPARTMENT:**

a. Water/Wastewater Update

b. Water Plant Update

\* c.

d.

**3. STREET DEPARTMENT:**

a. Street Department Update

\* b. Personnel: Heavy Equipment Operator –Advertise to Hire

c.

**4. POLICE DEPARTMENT:**

a. Police Department Update

b.

c.

d.

**5. PARKS DEPARTMENT:**

a. Parks Department Update

b.

\* c.

**6. FINANCE:**

a. Claims Ordinance # 2021-07 \$ \_\_\_\_\_

b. Payroll Ordinance # 2021-07 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

\* c.

\* d.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b. Nuisance Update
- c.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- \* a. Arbor Day Proclamation
- b.
- c.
- d.

**10. LICENSES, ORDINANCES, & RESOLUTIONS**

- a. **Ordinance 870- Salaries/Work Plans/Evaluations**
  
- b. **Resolution**
  
- c. **Licenses:**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c. *KMEA Utility Connection*
- \*\* d.
- \*\* e.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- \* b. Approve Job Descriptions
- \* c. Municipal Court Report
- \* d.

**13. CITY CLERK:**

- a. Evaluations
- b. CDBG – CV Grant
- c. Executive Session for Personnel Matters

**Added**

**VIII. REPORT BY CITY OFFICERS**

- a.
- b.

**IX. MAYOR:**

- a.
- b.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**