

**UPDATED**

BURLINGTON CITY COUNCIL MEETING AGENDA REGULAR SESSION: April 17, 2024

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**THE PLEDGE OF ALLEGIANCE**

**I. ROLL CALL:**  Stan Luke (Mayor) and Council Members:

Cara Mays

Jerilyn Curtiss (President of Council)

Lila Van Horn

Nathan Strawder

Martin Ernst

Maxi Berryman

**DEPARTMENT HEADS PRESENT:**

Anne Brown (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Mark Davidson (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Mary Mader (Administrative Assistant)

Philip Wright (City Attorney)

Kerri Weltha (Deputy City Clerk)

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT:** If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES:** Regular Session of April 3, 2024

**V. APPOINTMENTS SCHEDULED:**

1. 20 min Trevor Starks – KS Dept. of Water
2. 5 min
3. 5 min.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c.
- \* d.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b.
- c.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c.
- \* d.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b. Burlington Promotions – Rotary – Standing Agreement
- \* c.

**6. FINANCE:**

- a. Claims Ordinance # 2024-08 \$ \_\_\_\_\_
- b. Payroll Ordinance # 2024-08 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- \* c.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update
- \* c. Arbor Day Proclamation

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a.
- b.
- c.
- \* d.

**10. LICENSES, ORDINANCES, & RESOLUTIONS**

- a. Ordinance
  
- b. Resolution
  
- c. Licenses:

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c. *KMEA Utility Connection*
- \*\* d.
- \*\* e.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- b. Municipal Court Report
- c. Executive Session - 5 min.
- \* d.

*Added*

**13. CITY CLERK:**

- a.
- b.
- c.

**VIII. REPORT BY CITY OFFICERS**

- a.
- b.

**IX. MAYOR:**

- a.
- b.
- c.
- d.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**