

- Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard (President of Council)

Jerilyn Curtiss

J.J. Jasper

Thomas P. Tschantz

Sharon Hall

Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Regina Kewley (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Doug Mast (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Susan Stroh (Administrative Assistant)

Thomas F. Robrahn (City Attorney)

Anne Brown (Deputy City Clerk)

Philip Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

APPROVE MINUTES: Regular Session of February 21, 2018

V. APPOINTMENTS SCHEDULED:

- 6:05 p.m. Don St. Clair: Request for Assembly of God to Use the N. 4th Street Municipal Parking Lot for selling BBQ for Non-profit
- 6:10 p.m. Vicki Vankooten: Request use of 4-H Building at no charge for fundraiser dinner for Meals On Wheels on St. Patrick's Day, 3-17-2018
- 6:15 p.m. Mary Ellen Paul: Coffey County Cancer Support Group - Thank you

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- Electric Department Update
- Electric Plant Update
-
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2. WATER AND WASTEWATER DEPARTMENT:

- Water/Wastewater Update
- Water Plant Update
- Resignation - Troy Payne

3. STREET DEPARTMENT:

- Street Department Update
-

4. POLICE DEPARTMENT:

- Police Department Update
- Nuisance Update
-
-

5. PARKS DEPARTMENT:

- Parks Department Update
-

6. FINANCE:

- Claims Ordinance # 2018-05 \$ _____
- Payroll Ordinance # 2018-05 \$ _____ Total \$ _____
- Employee's Salary / CPI Recommendation
-

7. PLANNING & ZONING:

- a. Zoning Update
- * b. Spring Brush Pickup and Spring City-Wide Cleanup

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a. Coffey County Transportation - Support letter for 5339 Bus and bus Facilities Grant
- * b. American Public Power Association: Public Power Legislative Priorities 2018
- b.
- c.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*
- b. **Move Structure Permit(s):**
- c. **Sign Permit(s)**
- d. **Occupancy Permit(s):**
- e. **Ordinance _____**
- f. **Resolution 2018-01, Salaries/CPI/Work Plan & Evaluation Guideline**
- g. **Licenses**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c.
- ** d.
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- c.
- d.

13. CITY CLERK:

- a.
- b.
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN