

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

- | | | |
|--------------------------------------------------------------|------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Lewis Lenard (President of Council) | <input type="checkbox"/> Jerilyn Curtiss | <input type="checkbox"/> J.J. Jasper |
| <input type="checkbox"/> Thomas P. Tschantz | <input type="checkbox"/> Sharon Hall | <input type="checkbox"/> Dallas Scothorn |

DEPARTMENT HEADS PRESENT:

- | | | |
|---------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Regina Kewley (City Clerk) | <input type="checkbox"/> Kevin Boyce (Parks) | <input type="checkbox"/> Doug Jones (Police Chief) |
| <input type="checkbox"/> Mark Davidson (Streets) | <input type="checkbox"/> Danny Hawkins (Water/Wastewater) | <input type="checkbox"/> Alan Schneider (Electric) |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants) | <input type="checkbox"/> Susan Stroh (Administrative Assistant) | <input type="checkbox"/> Thomas F. Robrahn (City Attorney) |
| <input type="checkbox"/> Anne Brown (Deputy City Clerk) | <input type="checkbox"/> Philip Wright (Assistant City Attorney) | |

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of March 6, 2019

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m.
2. 6:10 p.m.
3. 6:15 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- * c. Storage Building for Dirt - Quotes
- d.

3. STREET DEPARTMENT:

- a. Street Department Update
- b.
- c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Jessica Stice - Resignation
- c. Police Officer - Advertise to hire
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b. Quotes for Flowers
- c.

6. FINANCE:

- * a. Building Restoration Loan Application: Michael Abendroth for 204 S. 4th
- b. Claims Ordinance # 2019-05 \$ _____
- c. Payroll Ordinance # 2019-06 \$ _____ Total \$ _____
- d.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a. City Officials up for election in 2019 – Mayor Luke and City Council Position 1 (Ward 1, Dallas Scothorn; Ward 2, Tschantz; Ward 3, Lenard)
- b.
- c.
- d.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

a. Zoning Permits(s) Issued:

- 2019-004 Edgar Pitts 425 Yuba - Fence
- 2019-005 Mike Brown 605 S. 10th - Shed
- 2019-006 Brian Troutman 702 N. 4th - Garage Addition

b. Move Structure Permit(s):

c. Sign Permit(s)

d. Occupancy Permit(s):

e.1 Ordinance 862, Regulating Cereal Malt Beverage & Beer with alcohol content not over 6%

f.1 Resolution _____

g. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *KPP Lightning Round (February/March 2019)*
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.

13. CITY CLERK:

- a. Personnel Evaluations – Executive Session for Personnel Matters
- b. Retirement Letter, Susan Stroh, effective July 1, 2019 (last day of work June 28)
- c. Advertise for an Administrative Assistant

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN