

RESCHEDULED TO MONDAY FEBRUARY 24, 2025

BURLINGTON CITY COUNCIL MEETING AGENDA REGULAR SESSION: February 24, 2025

• Indicates copy provided with agenda. ** Indicates copy in reading file.

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Cara Mays

Jerilyn Curtiss (President of Council)

Lila Van Horn

Nathan Strawder

Martin Ernst

Maxi Berryman

DEPARTMENT HEADS PRESENT:

Anne Brown (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Mark Davidson (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Mary Mader (Exec. Admin. Assistant)

Philip Wright (City Attorney)

Kerri Weltha (Deputy City Clerk)

MEDIA Present: Coffey County Republican _____

RECOGNIZE MIKE RONEY, ADAM HOCH, AND DANIEL DEGADILLO

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of February 5, 2025

V. APPOINTMENTS SCHEDULED:

1. 5 min
2. 5 min
3. 5 min

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c. Personnel – Annual Evaluation – Jaden Brickell & Tyrell Udy
- * d.

3. STREET DEPARTMENT:

- a. Street Department Update
- b. 2025 Street Improvement Projects - Request to go out for bids
- c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c. Recommendation to hire – Police Chief
- * d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b. Beautification Project
- * c.

6. FINANCE:

- a. Claims Ordinance # 2025-03 \$ _____
- c. Payroll Ordinance # 2025-04 \$ _____ Total \$ _____
- * .

Added

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update

* c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- c.

* d.

10. LICENSES, ORDINANCES, & RESOLUTIONS

- a. Ordinance

- b. Resolution 2025-01 - Developers Agreement

- c. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c.
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b. Municipal Court Report
- c.

* d.

13. CITY CLERK:

- a.
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.
- c.
- d.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN