

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**THE PLEDGE OF ALLEGIANCE**

**I. ROLL CALL:  Stan Luke (Mayor) and Council Members:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Lewis Lenard (President of Council) | <input type="checkbox"/> Jerilyn Curtiss | <input type="checkbox"/> J.J. Jasper   |
| <input type="checkbox"/> Thomas P. Tschantz                  | <input type="checkbox"/> Sharon Hall     | <input type="checkbox"/> Maxi Berryman |

**DEPARTMENT HEADS PRESENT:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Anne Brown (City Clerk)          | <input type="checkbox"/> Kevin Boyce (Parks)                   | <input type="checkbox"/> Doug Jones (Police Chief)     |
| <input type="checkbox"/> Mark Davidson (Streets)          | <input type="checkbox"/> Danny Hawkins (Water/Wastewater)      | <input type="checkbox"/> Alan Schneider (Electric)     |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants)    | <input type="checkbox"/> Mary Mader (Administrative Assistant) | <input type="checkbox"/> Philip Wright (City Attorney) |
| <input type="checkbox"/> Kerri Weltha (Deputy City Clerk) |  |  |

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.**

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES: Regular Session of November 17, 2021**

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m.
- \* 2. 6:10 p.m. Public Hearing for 1303 Yuba St.
3. 6:20 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- \* c.
- d.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- \* b.
- c.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance: Properties/Vehicles Update
- c.
- d.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.
- \* c.

**6. FINANCE:**

- a. Claims Ordinance # 2021-23 \$ \_\_\_\_\_
- b. Payroll Ordinance # 2021-24 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- \* c.
- d.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update
- c.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- \* a.
- b.
- c.
- d.

**10. LICENSES, ORDINANCES, & RESOLUTIONS**

- a. **Ordinance**
  
- b. **Resolution 2021-08** Condemn to Demolish Structure(s) at 1303 Yuba St.
  
- c. **Licenses:**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c. *KMEA Utility Connection*
- \*\* d.
- \*\* e.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- \* b. Municipal Court Report
- \* c.
- \* d.

**13. CITY CLERK:**

- a.
- b.
- c.

**VIII. REPORT BY CITY OFFICERS**

- a.
- b.

**IX. MAYOR:**

- a.
- b.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**