

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**I. ROLL CALL:  Stan Luke (Mayor) and Council Members:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Lewis Lenard (President of Council) | <input type="checkbox"/> Jerilyn Curtiss | <input type="checkbox"/> J.J. Jasper     |
| <input type="checkbox"/> Thomas P. Tschantz                  | <input type="checkbox"/> Sharon Hall     | <input type="checkbox"/> Dallas Scothorn |

**DEPARTMENT HEADS PRESENT:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Regina Kewley (City Clerk)     | <input type="checkbox"/> Kevin Boyce (Parks)                     | <input type="checkbox"/> Doug Jones (Police Chief)         |
| <input type="checkbox"/> Mark Davidson (Streets)        | <input type="checkbox"/> Danny Hawkins (Water/Wastewater)        | <input type="checkbox"/> Alan Schneider (Electric)         |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants)  | <input type="checkbox"/> Susan Stroh (Administrative Assistant)  | <input type="checkbox"/> Thomas F. Robrahn (City Attorney) |
| <input type="checkbox"/> Anne Brown (Deputy City Clerk) | <input type="checkbox"/> Philip Wright (Assistant City Attorney) |  |

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT:** If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES:** Regular Session of October 17, 2018

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m.
2. 6:10 p.m.
3. 6:15 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c. Personnel - Promote Austin Birk from 2nd Year Apprentice to 3rd Year Apprentice
- d.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c. David Mefford - Letter of Retirement
- d. Water/Wastewater Non-Certified Operator - Advertise for two
- e.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b.
- c.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance Update
- c.
- d.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.
- c.

**6. FINANCE:**

- a. Claims Ordinance # 2018-20 \$ \_\_\_\_\_
- b. Payroll Ordinance # 2018-22 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- c.
- d.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b.
- c.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a. Discussion about Rescheduling the November 21<sup>st</sup> Council Meeting
- b.
- c.
- d.

**10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS**

- a. *Zoning Permits(s) Issued:*  
2018-024 Heidi Harris 902 Wilson - Fence  
2018-026 Jerry Withers 315 S. 13th - Shed

**b. Move Structure Permit(s):**

**c. Sign Permit(s)**

**d. Occupancy Permit(s):**

**e. Ordinance \_\_\_\_**

**f. Resolution \_\_\_\_\_,**

**g. Licenses**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c. *County Government Day Group – Thank You Note*
- \*\* d. *Coffey County Council for the Arts – Letter*
- \*\* e.
- \*\* f.
- \*\* g.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- \* b. Municipal Court Report
- c.
- d.

**13. CITY CLERK:**

- \* a. Mize Houser & Company - Contract to do City's Audit for Year Ending 12/31/2018
- b.
- c.

**VIII. REPORT BY CITY OFFICERS**

- a.
- b.

**IX. MAYOR:**

- a.
- b.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**