BURLINGTON CITY COUNCIL MEETING AGENDA REGULAR SESSION: **November 4, 2026**

• **Indicates copy provided with agenda. ** Indicates copy in reading file.**

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: ☐ **Stan Luke (Mayor) and Council Members:**

☐ **Cara Mays** ☐ **Jerilyn Curtiss** (President of Council) ☐ **Lila Van Horn**

☐ **Nathan Strawder** ☐ **George Shove** ☐ **Maxi Berryman**

DEPARTMENT HEADS PRESENT:

☐ Michael Fruit (City Clerk) ☐ Kevin Boyce (Parks) ☐ Mike Roney (Police Chief)

☐ Kyle Dauber (Streets) ☐ Danny Hawkins (Water/Wastewater) ☐ Alan Schneider (Electric)

☐ Jimmy Hugunin (Zoning/Grants) ☐ Shayla Befort (Exec. Admin. Assistant) ☐ Philip Wright (City Attorney)

☐ Kerri Weltha (Deputy City Clerk) ☐

MEDIA Present: ☐ Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of October 21, 2026

V. APPOINTMENTS SCHEDULED:

1. 5 min
2. 5 min
3. 5 min

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. **ELECTRIC DEPARTMENT**
   - **a.** Electric Department Update
   - **b.** Electric Plant Update
   - **c.**
   - **d.**
2. **WATER AND WASTEWATER DEPARTMENT:**
   - **a.** Water/Wastewater Update
   - **b.** Water Plant Update
   - **c.**
   - **d.**
3. **STREET DEPARTMENT:**
   - **a.** Street Department Update
   - **b.**
   - **c.**
4. **POLICE DEPARTMENT:**
   - **a.** Police Department Update
   - **b.** Nuisance: Properties/Vehicles Update
   - **c.**
   - **d.**
5. **PARKS DEPARTMENT:**
   - **a.** Parks Department Update
   - **b.**
   - **c.**
6. **FINANCE:**
   - **a.** Claims Ordinance # 2026-21 $ _____
   - **b.** Payroll Ordinance # 2026-23 $ _____ Total $ _____
   - **c.**

7. **PLANNING & ZONING:**
   - **a.** Zoning Update
   - **b.** Nuisance: Grass/Weeds Update
   - **c.**

8. **INDUSTRIAL & COMMERCE:**
   - **a.**
   - **b.**

9. **OTHER COMMITTEE OR COUNCIL BUSINESS:**
   - * **a.** Coffey County Transportation – Support Letter for FY2027 Grant
   - **b.**
   - **c.**
   - **d.**

10. **LICENSES, ORDINANCES, & RESOLUTIONS**
    - **a. Ordinance**
    - **b. Resolution**
    - **c. Licenses:**

11. **CORRESPONDENCE**
    - ** **a.** *KMU dispatch*
    - ** **b.** *KMU headlines*
    - ** **c.**
    - ** **d.**
    - ** **e.**

12. **LEGAL DEPARTMENT:**
    - **a.** Legal Update
    - **b**
    - **c.**
    - **d.**

13. **CITY CLERK:**
    - **a.**
    - **b.**
    - **c.**
    - **d.**

VIII. REPORT BY CITY OFFICERS
- **a.**
- **b.**

IX. MAYOR:
- **a.**
- **b.**
- **c.**
- **d.**

X. FUTURE AGENDA ITEMS:

XI. ADJOURN