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| BURLINGTON CITY COUNCIL MEETING AGENDA WORK SESSION: | November 30, 2021 | 7:00p.m. |
| Indicates copy provided with agenda. \*\* Indicates copy in reading file. |

**I. COUNCIL MEMBERS PRESENT: [ ]  Stan Luke (Mayor) and Council Members:**

 **[ ]  Lewis Lenard [ ]  Jerilyn Curtiss** (President of Council) **[ ]  J.J. Jasper**

**[ ]  Thomas P. Tschantz [ ]  Sharon Hall [ ]  Dallas Scothorn**

 **COUNTY BOARD OF COMMISSIONERS PRESENT:**

 **[ ]  Tom Hugunin [ ]  Don Meats [ ]  Jesse Knight**

**[ ]  Tim Johnson [ ]  Bob Saueressig**

 **DEPARTMENT HEADS PRESENT:**

[ ]  Anne Brown (City Clerk)[ ]  Kevin Boyce (Parks) [ ]  Doug Jones (Police Chief)

 [ ]  Mark Davidson (Streets) [ ]  Danny Hawkins (Water/Wastewater) [ ]  Alan Schneider (Electric)

 [ ]  Jimmy Hugunin (Zoning/Grants) [ ]  Mary Mader (Administrative Assistant) [ ]  Philip Wright (City Attorney)

 [ ]  Kerri Weltha (Deputy City Clerk) [ ]

 **MEDIA Present**: [ ]  Coffey County Republican \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **II.** | **RECOGNIZE VISITORS PRESENT:**  |
| **III.** | **CITY GOVERNING BODY & COUNTY BOARD OF COMMISSIONERS RELATIONS** |  |

1. **JOINT EFFORTS**
	* 1. Departments
		2. What worked/works well
		3. What needs improvement
		4. How to resolve outstanding issues
2. **DISCUSSION POINTS**
	* 1. Communications
		2. Responsibilities
		3. Jurisdiction
		4. Timeline
		5. Chain of Command