|  |  |  |
| --- | --- | --- |
|  | | |
| BURLINGTON CITY COUNCIL MEETING AGENDA WORK SESSION: | November 30, 2021 | 7:00p.m. |
| Indicates copy provided with agenda. \*\* Indicates copy in reading file. | | |

**I. COUNCIL MEMBERS PRESENT:  Stan Luke (Mayor) and Council Members:**

**Lewis Lenard  Jerilyn Curtiss** (President of Council) **J.J. Jasper**

**Thomas P. Tschantz  Sharon Hall  Dallas Scothorn**

**COUNTY BOARD OF COMMISSIONERS PRESENT:**

**Tom Hugunin  Don Meats  Jesse Knight**

**Tim Johnson  Bob Saueressig**

**DEPARTMENT HEADS PRESENT:**

Anne Brown (City Clerk) Kevin Boyce (Parks)  Doug Jones (Police Chief)

Mark Davidson (Streets)  Danny Hawkins (Water/Wastewater)  Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)  Mary Mader (Administrative Assistant)  Philip Wright (City Attorney)

Kerri Weltha (Deputy City Clerk)

**MEDIA Present**:  Coffey County Republican \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **II.** | **RECOGNIZE VISITORS PRESENT:** | |
| **III.** | **CITY GOVERNING BODY & COUNTY BOARD OF COMMISSIONERS RELATIONS** |  |

1. **JOINT EFFORTS** 
   * 1. Departments
     2. What worked/works well
     3. What needs improvement
     4. How to resolve outstanding issues
2. **DISCUSSION POINTS** 
   * 1. Communications
     2. Responsibilities
     3. Jurisdiction
     4. Timeline
     5. Chain of Command