

- Indicates copy provided with agenda. ** Indicates copy in reading file.

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard

Thomas P. Tschantz

Jerilyn Curtiss (President of Council)

Sharon Hall

J.J. Jasper

Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Anne Brown (City Clerk)

Mark Davidson (Streets)

Jimmy Hugunin (Zoning/Grants)

Kerri Weltha (Deputy City Clerk)

Kevin Boyce (Parks)

Danny Hawkins (Water/Wastewater)

Mary Mader (Administrative Assistant)

Doug Jones (Police Chief)

Alan Schneider (Electric)

Philip Wright (City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of November 4, 2020

V. APPOINTMENTS SCHEDULED:

* 1. 6:05 p.m.

* 2. 6:10 p.m.

3. 6:15 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

a. Electric Department Update

b. Electric Plant Update

c.

d.

2. WATER AND WASTEWATER DEPARTMENT:

a. Water/Wastewater Update

b. Water Plant Update

c.

d.

3. STREET DEPARTMENT:

a. Street Department Update

* b.

c.

4. POLICE DEPARTMENT:

a. Police Department Update

b.

c.

d.

5. PARKS DEPARTMENT:

a. Parks Department Update

b.

* c.

6. FINANCE:

a. Claims Ordinance # 2020-21 \$ _____

b. Payroll Ordinance # 2020-23 \$ _____ Total \$ _____

c.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a. Christmas Gift Certificates for Board Members, City Attorney, City Treasurer, Council Member, and the Mayor
- b. Christmas Gift Day for City Employees
- c.
- d.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*

- b. **Move Structure Permit(s):**

- c. **Sign Permit(s)**

- d. **Occupancy Permit(s):**

- * e. **Ordinance**

- * f. **Resolution**

- g. **Licenses:**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *KMEA Utility Connection*
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b.
- * c.
- * d.

13. CITY CLERK:

- a. Gordan-CPA - Contract for City's 2020 Audit
- b.
- c.

VIII. REPORT BY CITY OFFICERS

- a.
- b.

IX. MAYOR:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN