

THE PLEDGE OF ALLEGIANCE

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard (President of Council)

Jerilyn Curtiss
 Martin Ernst

Lila Van Horn
 Maxi Berryman

DEPARTMENT HEADS PRESENT:

Anne Brown (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Mark Davidson (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Mary Mader (Administrative Assistant)

Philip Wright (City Attorney)

Kerri Weltha (Deputy City Clerk)

Greg Holmquist (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of November 1, 2023

Special Session of November 2, 2023

V. APPOINTMENTS SCHEDULED:

1. 10 min Mike Abendroth – Subdivision

2. 5 min Bobby Skipper – Chili Competition Judging – December 2 – Rotary Fundraiser

Added 3. 5 min. John Kuhlmann – Fire Department

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

a. Electric Department Update

b. Electric Plant Update

c.

d.

2. WATER AND WASTEWATER DEPARTMENT:

a. Water/Wastewater Update

b. Water Plant Update

c.

* d.

3. STREET DEPARTMENT:

a. Street Department Update

b.

c.

4. POLICE DEPARTMENT:

a. Police Department Update

b. Nuisance: Properties/Vehicles Update

c.

* d.

5. PARKS DEPARTMENT:

a. Parks Department Update

b.

* c.

6. FINANCE:

a. Claims Ordinance # 2023-22 \$ _____

b. Payroll Ordinance # 2023-23 \$ _____ Total \$ _____

* c.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance: Grass/Weeds Update

* c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a. Christmas Gift Certificates for Board Members, City Attorney, City Treasurer, Council Member, and the Mayor
- b. Christmas Gift Day for City Employees

* c.
* d.

10. LICENSES, ORDINANCES, & RESOLUTIONS

- a. Ordinance

- b. Resolution

- c. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *KMEA Utility Connection*
- ** d.
- ** e.

12. LEGAL DEPARTMENT:

- a. Legal Update

b.

c.

* d.

13. CITY CLERK:

a.

b.

c.

VIII. REPORT BY CITY OFFICERS

a.

b.

IX. MAYOR:

Added

- a. Executive Session – 3 minutes

b.

c.

d.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN