

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

- | | | |
|--|--|--|
| <input type="checkbox"/> Lewis Lenard (President of Council) | <input type="checkbox"/> Jerilyn Curtiss | <input type="checkbox"/> Jane Griffith |
| <input type="checkbox"/> Thomas P. Tschantz | <input type="checkbox"/> Sharon Hall | <input type="checkbox"/> Dallas Scothorn |

DEPARTMENT HEADS PRESENT:

- | | | |
|---|--|--|
| <input type="checkbox"/> Regina Kewley (City Clerk) | <input type="checkbox"/> Kevin Boyce (Parks) | <input type="checkbox"/> Doug Jones (Police Chief) |
| <input type="checkbox"/> Doug Mast (Streets) | <input type="checkbox"/> Danny Hawkins (Water/Wastewater) | <input type="checkbox"/> Alan Schneider (Electric) |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants) | <input type="checkbox"/> Susan Stroh (Administrative Assistant) | <input type="checkbox"/> Thomas F. Robrahn (City Attorney) |
| <input type="checkbox"/> Anne Brown (Deputy City Clerk) | <input type="checkbox"/> Philip Wright (Assistant City Attorney) | |

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of December 20, 2017

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m.
2. 6:15 p.m.
3. 6:30 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.

3. STREET DEPARTMENT:

- a. Street Department Update
- b.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance Update
- c.
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.

6. FINANCE:

- a. Claims Ordinance # 2018- 01 \$ _____
- b. Payroll Ordinance # 2017-26 \$ _____ Total \$ _____
- c.
- d.

7. PLANNING & ZONING:

- a. Zoning Update
- b.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- b.
- c.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*

- b. **Move Structure Permit(s):**

- c. **Sign Permit(s)**

- d. **Occupancy Permit(s):**

- e. **Ordinance ____**

- f. **Resolution ____**

- g. **Licenses**

11. CORRESPONDENCE

- ** a. *KMU headlines*
- ** b. *Kansas Power Pool Lightning Round*
- ** c.
- ** d.
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- c.
- d.

13. CITY CLERK:

- a.
- b.
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN