

## BURLINGTON CITY COUNCIL REGULAR SESSION August 15, 2018

City of Burlington Governing Body met in Regular Session at City Hall, 301 Neosho Street, Burlington, Kansas at 6:00 p.m. Wednesday, August 15, 2018. Mayor Stan Luke called the meeting to order.

**ROLL CALL:**  Stan Luke, Mayor

**Council Members present:**

Lewis Lenard (President of Council)       Dallas Scothorn       Jerilyn Curtiss  
 J.J. Jasper       Thomas P. Tschantz       Sharon Hall

**Superintendents Present:**

Kevin Boyce (Parks)       Alan Schneider (Electric)       Mark Davidson (Street)  
 Doug Jones (Chief of Police)       Danny Hawkins (Water/Wastewater)

**Also Present:**

Regina Kewley (City Clerk)       Susan Stroh (Administrative Assistant)  
 Tom Robrahn (City Attorney)       Jimmy Hugunin (Zoning/Grants Clerk)  
 Philip Wright (Assistant City Attorney)       Anne Brown (Deputy City Clerk)

**Media Present:** Mark Petterson (Coffey County Republican)

**VISITORS:** Sean Gordon (Mize Houser & Co.); Bob Logan & Jim Ochs (Coffey County Saddle Club/UHCA)

**AGENDA:** *Council Member Curtiss "I move to approve the agenda as modified." Council Member Hall, "I'll second." Motion unanimously carried, 5:0.*

**MINUTES 8-1-2018:** *Council Member Curtiss, "I move to approve the minutes of August 1, 2018 as amended. Council Member Scothorn, "Second." Motion unanimously carried, 5:0.*

**PUBLIC COMMENTS:** None

**APPOINTMENT: Sean Gordon - Present City Audit for 2017**

Sean Gordon, Mize Houser & Company, addressed Council, "We performed the 2017 Audit of the City; so I'll go through and point out some of the highlights of the audit report and I'll answer any questions you have at the end. The Auditor's report is on pages 1 and 2. Here we discuss management's responsibilities to the audit; our responsibilities to the audit; and then most importantly, we have the opinion paragraph at the bottom of page 1. You got the 'unqualified opinion', which is the highest opinion we are allowed to give under Kansas law; so it reflects very well on the financial management of the city for the twenty-seventh year."

"The next major portion of the audit - pages 3 & 4, are the Financial Statements of the City. These are similar to a financial statement of a business; and show the City's operating statements as of 12/31/2017. The next big section are the notes of the financial statements; and is very similar to last year - there are no major changes required by the state. The rest of the Financial Statements are just more detailed."

Mr. Gordon stated, "We didn't have any recommendations this year; so again, that reflects very well on the internal control and procedural systems your city has in place. That's all I have, if you have any questions, please let me know." Mayor Luke, "Are there changes we're looking for for next year?" Mr. Gordon, "Not that I've heard, so far."

**APPOINTMENT: Jim Ochs/Bob Logan - UHCA Request to use Kelley Park Grandstands, Arena 9/21-23/2018**

Jim Ochs stated, "Once again, I'd like to appear before you on behalf of the Ultimate Horsemen's Championship Association. We have a hundred and fifty some members - mostly from eastern Kansas, western Missouri, and north-eastern Oklahoma. We'd like to request use of the facilities in front of the Grandstands again. We've asked in the past, and we've got along well and not had any problems. One year, we cancelled because we felt it was too wet and we didn't want to do any damage to what had been the soccer fields."

"We're doing it together with the Coffey County Saddle Club. We are also soliciting the help and will be paying a group of high school students - I believe the FFA group, another member of our organization. We hope to bring a hundred riders to Burlington on those two days. Attendance fell off after the first few years; but this year we're doing more things that might attract more riders. I have also spoken with the director of the Recreation Center (Scot Jeffers), and have his approval."

Mayor Luke, "What is the Council's pleasure?" Council Member Curtiss asked if they want to rent Kelley Hall. Mr. Ochs, "No, I did not think we would need it. We've done that in the past, but I think we can do our awards in the Grandstands." If they decide later it is needed, they will see if it is available.

Superintendent Boyce, "Both buildings are vacant now. I don't see any issues with anything going on at Kelley Park."

***Council Member Curtiss stated, "I move to approve Jim Ochs' and Bob Logan's request for the Ultimate Horseman's Challenge Association to use Kelley Park Grandstands & Arena on September 21, 22, and 23, 2018; and to rent RV campsites as needed." Council Member Hall, "I'll second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0.***

Mayor Luke, "We will go into our committee reports; and at 6:30, we will stop and go into our hearing for the Budget for 2019."

[2] CONTINUATION: August 15, 2018 Burlington City Council Regular Session

**APPOINTMENT 6:30 p.m.: Public Hearing on 2019 City Budget**

**Opening the Public Hearing:** Mayor Luke, "At this time we will go into the Public Hearing on the 2019 City Budget." Council Member Curtiss stated, "I move to authorize the Mayor to open the public hearing for the City Budget for 2019." Council Member Scothorn, "Second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0. Mayor Luke, "We enter the hearing at 6:30 p.m."

Mayor Luke, "Is there anyone present who wishes to make comments concerning the proposed Budget for 2019?" There were no comments. Mayor Luke said, "Hearing none, I would accept a motion to close the Hearing."

**Closing the Hearing:** Council Member Hall stated, "I move to close the Public Hearing." Council Member Scothorn, "Second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0. Mayor Luke declared the Public Hearing closed at 6:31 p.m.

**Taking Action:** Mayor Luke stated, "You have before you the City Budget for 2019. At this time, I would accept a motion to adopt the City Budget."

Council Member Jasper stated, "I move to adopt the City Budget for 2019 as presented." Council Member Curtiss, "I second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0. Mayor Luke declared the City Budget for 2019 adopted.

**ELECTRIC DEPARTMENT: Distribution Updates**

**General:** Electric Distribution personnel have been doing normal duties, customer service requests, and some line locates. The men are still changing some power poles. They have also replaced some down guy anchors that have failed due to electrolysis.

**Preventative Line Maintenance:** Superintendent Schneider reported, "The line crew has completed removal of all mechanical line taps on the entire electric system. They have got everything compression connected now. They found a few small issues - nothing major, in doing so."

**Thermal Imaging:** Superintendent Schneider, "Starting next week, the Line Department will begin thermal imaging our entire electric system - substation, breaker station, and Industrial Park substation, and all of our line. It will help us to detect any heat issues caused by an insulator and/or a loose connection on the system so we can make repairs and avoid failures that could cause outages. We will have an infrared camera on loan from Kansas Municipal Energy Agency (KMEA). They have one they loan out to municipalities. Hopefully, we'll have it a couple of weeks. If we don't feel we've got the whole town covered, and it is still available, we'll keep it longer; but if somebody else has requested it, we'll get it back when it is available. It's a free loan program from KMEA."

**ELECTRIC DEPARTMENT: Power Plant/Production Update**

**General:** The Electric Production crew has been doing normal duties and general power plant maintenance and repairs. They serviced the main plant breaker in the substation, which is basically just exercising and lubricating the right parts. They have also been cleaning and inspecting the generator oil heating system to make sure the generators are ready for winter. Superintendent Schneider said, "We haven't found any problems which is a great thing. We just want to make sure we have that done before winter hits so we don't have any problems then."

**Summer School Egg Drop:** Superintendent Schneider reported, "I got a call from the summer school program about a week and a half ago. The summer school kids were doing an egg drop contest to see how far they could drop their eggs through their little creations to keep them from breaking. So, one of the men and I went down and dropped the eggs. Some of them didn't get too far down - about fifteen feet. By the time we got done, we had our little bucket down there and had it stretched out about as high as it can go. One of the students and one of the summer teachers had done one, and their eggs survived. It was pretty neat to see some of the creations they had."

**Kansas Power Pool Fall Retreat:** Superintendent Schneider, "We need to be registered for the KPP Fall Retreat by August 22nd; so if anybody is interested in going to that, I would be happy if you would let me know by the 18th to give us a couple days to make sure we've got everything taken care of. The flyer you got - it's open to everybody and anybody this year. KPP would love to see a big crowd. The Fall Retreat is September 14th and 15th. They cover a lot of good information."

**WATER/WASTEWATER DEPARTMENT: Distribution Update**

**General:** Water/Wastewater personnel have been doing their normal duties: reading meters, rereads, line locates, work orders, customer concerns, and we attended safety training. We fixed a couple water leaks, removed a couple of water meters, and put in water meter services around town.

**Water Valve Exercising and Painting:** Personnel have been exercising water valves around town, which is a KDHE requirement. We also paint and identify them.

**Bulk Water Station - Painting:** The men have the bulk water station caulked and will be painting it in a day or so.

[3] **CONTINUATION: August 15, 2018 Burlington City Council Regular Session**

**Vacuum Trailer:** Superintendent Hawkins, "Mark (Street Superintendent Davidson), Alan (Electric Superintendent Schneider), department staff, and I have been looking at vac trailers; and have more coming to look at."

**WATER/WASTEWATER: Drought: Enter STAGE 3 EMERGENCY STATUS (Proposed Res. 2018-03)**

On August 15th, the Governing Body adopted Resolution 2018-02 to declare a Stage 1 Water Watch for consumers of Burlington water. Superintendent Hawkins received an email (dated 8-10-18) from Galen Bierly of C&NRBWAD#3 stating that per the Governor's Executive Order 18-16 that we (Coffey County) are now under a Drought Emergency. Superintendent Hawkins, "It's been a challenge, so since we had not been in a Stage 3 Emergency status during the last drought, I sat down with Tom (Attorney Robrahn) and Sue (Administrative Assistant Stroh) and we went over our Water Emergency Operations/Supply Plan and our Drought/Emergency Contingency Plan. This is different from the last drought; and is beyond my understanding how you can go from a Watch to an Emergency, bypass a Warning completely, and go directly to an Emergency - but it's neither here nor there." (C&NRBWAD#3 is the Cottonwood & Neosho River Basin Water Assurance District #3.)

"We've been instructed to go into an Emergency. So, we set out a commonsense approach of how we're going to do this. We're not going to give huge restrictions. Before the meeting and because this resolution (Resolution 2018-03) mentions coin operated machine restrictions, Jimmy (Zoning Clerk Hugunin) asked about the car wash and the laundry mat. The Kansas Water Office gave the Governor the order to give an executive order, and then turned around (to the cities and counties) and said, 'we'll give it to you at your own discretion.' (It's in the pamphlet.) And then the Assurancy District (C&NRBWAD#3) said to its members, 'because of the lake levels, we need you to go into your emergency contingency plans.' Basically, the left hand doesn't know what the right hand is doing."

He continued, "We took a commonsense approach of 'what do we do?'. With that said, I want to say that the people of Coffey County do a good job conserving water anyway. The reason I know that is that the usual month's capacity for August, which is usually the hottest time of the year, is anywhere from 600,000 to 650,000 gallons of water per day. As of today, our daily average for this month is only 517,000 gallons per day. We are already conserving water. So, KUDOS to all the people of Coffey County."

"With this being integrated into it, we will reduce our flows from 1,200 gallons to 1,100 gallons per minute at the Water Treatment Plant. John Redmond Reservoir's capacity is right at 90%. According to the website this morning, the weather update I am supposed to give is: Chance of Rain - Today 20%, Tomorrow 10%, Friday 20%, Saturday 10%, and Sunday 60%. That is kind of the basis behind the directive. Do we understand it? No, we don't understand it all, but we're basically doing what we're told."

Mayor Luke, "We can do the resolution now, instead of later." He read the title paragraph of the resolution, and said, "There's nothing outstanding that I see on the list of items. Our obligation, basically, is to keep the public informed, follow the management actions for ourselves, and stress conservation." Superintendent Hawkins, "That's the approach I took with it because from Watch to Warning, Warning to Emergency, there was not a lot of changes from Watch to a Warning or Emergency - other than the requirement to keep the public informed on a weekly basis."

***Council Member Hall made the motion, "I move to approve Resolution 2018-03, Declaring a Stage 3 Drought Water Emergency - Emergency Status for City Of Burlington, Kansas and its water consumers, including Rural Water Districts 2 and 3 and the Cities of Gridley, Leroy, and New Strawn, Kansas; as required City of Burlington's Emergency Water Operations/Supply Plan-Drought/Emergency Contingency Plan and City Ordinance No. 536." Council Member Tschantz, "I second the motion." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0.***

Superintendent Hawkins said, "I would like to say thanks to Sue and Tom for all their help." Council Member Curtiss, "That will be on Facebook, right?" Superintendent Hawkins said, "Yes, and on the webpage. Also, I'm supposed to monitor the Kansas Water Office site daily." [It will be on Facebook, the City's webpage, posted in City Hall, published in the Coffey County Republican, sent to Rural Water Districts #2 and #3 and the Cities of Gridley, LeRoy, and New Strawn, Coffey County Emergency Management, Coffey County Clerk - and they will pass it on.]

**STREET DEPARTMENT: Update**

**Street Reconstruction Projects:** Superintendent Davidson reported, "We've been working on the reconstruction projects, and finished Willett Street. The first part of last week, we started on Penobscot."

**Chip Seal - County Assists:** Personnel cleaned up chips from the Coffey County Road & Bridge chip-sealing for the City.

**General:** Street personnel attended the KMU Safety Training, painted crosswalks around schools, and installed driveway culverts.

**Kansas Department of Labor Safety Inspection:** Superintendent Davidson said, "We fixed several small problems found with the Kansas Department of Labor Safety Inspection we had."

**Mowing Responsibilities:** Superintendent Davidson thanked Zoning Clerk Hugunin for putting the notice on Facebook and the webpage for resident's responsibilities for mowing of the ditches, and a notice for not blowing grass out into the street when mowing.

**[4] CONTINUATION: August 15, 2018 Burlington City Council Regular Session**

**STREET DEPARTMENT: Street Improvements 2018 - Curb & Gutter - Bid Recommendation**

Superintendent Davidson stated, "I would like to request acceptance of the bid from Burlington Construction for the 2018 Curb & Gutter Project on Penobscot, Cumberland, and Merrimac. Anne (Deputy City Clerk Brown) and I did the bid opening this morning. We had one bid - from Burlington Construction in the amount of \$85,319.25. That is less than the Engineer's (Jay Anglemyer with MKEC) estimate of \$88,601.70 (dated 8-1-2018)." The opinion stated in the Engineer's Letter of Bid Recommendation states that the bid from Burlington Construction is a sound and qualified bid."

**Accept Bids as Bona Fide:** Council Member Curtiss stated, "I move to accept the bid from Burlington Construction for the 2018 Curb & Gutter Project as bona fide." Council Member Jasper, "Second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0.

**Award the Bid:** Council Member Scothorn stated, "I move to accept MKEC's recommendation to award the Street Improvements 2018 - Curb & Gutter Project to Burlington Construction as presented, not to exceed \$85,319.25; as being in the best interest of the City of Burlington." Council Member Jasper, "Second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0.

Superintendent Davidson said, "I would like to thank Sue for all her assistance on getting all the conversation back and forth with MKEC."

**POLICE DEPARTMENT: Update**

**Caseload:** Chief Jones stated, "They have been running us hard. Since July 24th, as of last Friday, we have worked our third major sexual assault case. That's three in less than a month. The County is working one right now in one of the outlying towns. We've been working burglaries; we've been working domestics; and we have been arresting a lot of people on warrants - city warrants and district court warrants. Some of the district court warrants are our cases, and we've got more stuff going on there. We had Municipal Court last Thursday, including one trial which was interesting to watch. We were out of court in a timely fashion, by a little after seven o'clock."

**School in Session August 16th:** Chief Jones, "Just a reminder, school starts tomorrow. We will be in the school zones mornings and afternoons just like always."

**POLICE DEPARTMENT - Employee Evaluation for Debra Klenda**

Chief Jones stated, "I have an employee evaluation. Deb Klenda has been with us two years, so she is one of those that is off cycle as her anniversary date is actually next Thursday. It's a good solid evaluation. She is a solid, dependable, reliable officer. Tom (Council Member Tschantz) has looked at the evaluation; and I have been in contact with Lewis (Council Member Lenard) - he has read the evaluation, and he's in agreement with my recommendation. I'm actually recommending a 2.5% merit raise for Officer Klenda."

Council Member Tschantz stated, "I make a motion to accept Debra Klenda's second year employee evaluation, with a 2.5% merit increase to \$19.89 per hour, effective August 18, 2018." Council Member Hall, "I second." Hearing no discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0.

**PARKS DEPARTMENT: Update**

**General:** Parks personnel have been doing normal duties, cleaning public buildings and restrooms, mowing, weedeating, spraying weeds, watering trees and flowers, and doing building maintenance.

**Hazard Trees - 2 removed:** Superintendent Boyce reported, "We removed two small hazard trees, and had a local, Matt Barrett, grind the stumps out on them."

**Hazard Tree Removal by Trenary's:** Superintendent Boyce, "Worked with Trenary's Tree Service on removal of the ten hazard trees. They did it all in one day."

**County Fair Cleanup:** Parks personnel have been blading the dirt, smoothing it out where the demolition derby was at Kelley Park.

**FINANCE: Claims Ordinance & Payroll Ordinance**

a. Claims Ordinance	2018-15	\$ 707,510.87
b. Payroll Ordinance	2018-16	\$ 84,935.07
	TOTAL	\$792,445.94

**CLAIMS 2018-15:** Council Member Tschantz moved to approve City Burlington Claims Ordinance 2018-15 in the amount of \$707,510.87 for payment of city bills, as presented. Council Member Hall, "Second." Mayor Luke called for discussion. Deputy City Clerk Brown said, "The two biggest ones were, of course, the Kansas Power Pool with \$249,762.41; and we also have our General Obligation Bond that was due and it was \$362,473.75." Hearing no additional discussion, Mayor Luke instructed Deputy City Clerk Brown to poll Council for a vote. Mayor Luke declared Claims Ordinance 2018-15 approved by unanimous vote, 5:0.

**[5] CONTINUATION: August 15, 2018 Burlington City Council Regular Session**

**PAYROLL 2018-16:** Council Member Hall moved to approve City of Burlington Payroll Ordinance 2018-16 in the amount of \$84,935.07 as presented. Council Member Tschantz, "Second." Hearing no discussion, Mayor Luke instructed Deputy City Clerk Brown to poll Council for a vote. All votes were in favor. Mayor Luke declared Payroll Ordinance 2018-16 approved by unanimous vote, 5:0.

**PLANNING & ZONING: Update**

**General:** Zoning Clerk Hugunin has been doing normal duties, updating the City's Facebook and webpage. He put a reminder on Facebook that it is the property owner's responsibility to mow the ditches and alleyways abutting their properties; and also not to blow the grass into the roadway. He has been updating permits to get them turned into the County Appraiser.

**Cellular Tower:** Zoning Clerk Hugunin reported, "I have been working with a company that's wanting to put in a new cellular tower and where to locate it. They want to locate it in town, but the way it is our Zoning Regulations do not allow cellular towers the size they were talking. Now they are talking about putting in a pole that is camouflaged so you don't know they are there. I guess their tower south of town is getting overloaded and is dropping calls. I believe it is US Cellular, but I am working with the engineering company right now."

**Variance BZA-2018-002, Shipping Container Home at 10th & LaMoille:** (Reference Council 5-16-2018.) Zoning Clerk Hugunin reported, "Burlington Planning Commission met last week on the shipping container home. The Planning Board did approve the variance. We did put some conditions on it such as it must have some sort of a peaked roof with overhang; they need to have some sort of a wainscoting on the front of the house to camouflage it; it has to be painted; and it also has to be on some sort of a permanent anchored foundation - whether it's anchored to a concrete slab, cinderblocks, or something else. I think the plans she had for us looked pretty nice. I think it will be interesting to see that happen."

**Nuisance - 415 S. 6th (Darnell Property):** Zoning Clerk Hugunin reported, "Mr. Darnell is continuing to make progress, slowly, on his mother's property. He is working on having the yard cleaned up by this weekend. The drawback right now is that he is here in a car and is looking for a truck and trailer or something to start hauling loads and loads to the Landfill. I talked to him on the phone today and suggested he make progress on the south side of the house where it's more noticeable than the back yard; and that's what he is going to do."

**OTHER COMMITTEE/COUNCIL BUSINESS: LKM Annual Conference - Voting Delegates**

Mayor Luke said, "We have appointments for the League of Kansas Municipalities Annual Conference that is coming up. Is there anyone currently planning on attending?" Council Member Curtiss (current Alternate Delegate) and Mayor Luke (current Delegate) are planning to attend.

**Council Member Curtiss stated, "I move to appoint Stan Luke (Mayor) as City of Burlington's League of Kansas Municipalities Voting Delegate, and Jerilyn Curtiss (Council Member) as Alternate Delegate." Council Member Scothorn, "Second." Mayor Luke, "Any discussion?" Council Member Curtiss, "You do a fine job." Hearing no additional discussion, Mayor Luke called for a vote. Motion unanimously carried, 5:0.**

**PERMITS: Permits issued by Zoning Clerk Hugunin: None**

**LEGAL DEPARTMENT: Update**

**General:** Attorney Robrahn reported he helped Superintendent Hawkins and Administrative Assistant Stroh with status change from a Drought Stage 1 Water Watch to a Stage 3 Water Emergency, and reviewed Resolution 2018-03 on that.

**CITY CLERK: Update**

**General:** Deputy City Clerk Brown reported "City Hall Staff have been busy with preparing utility bills. They have been preparing work orders, vouchers for bill paying, payroll, and minutes for the council meeting."

**Department of Labor Safety Inspection:** Shane Etzold with the State Department of Labor was here Thursday, August 2nd, and inspected all the departments for safety compliance. The inspection went well. He implied the departments were in good standard with just minor concerns - like exit signs, updating first aid kits, etc. The last inspection was in October of 2013.

**Budget 2019 - Preparation for the Public Hearing:** City Clerk Kewley had finished preparation of the budget for tonight's hearing.

**LKM Conference - October 6-8:** City Clerk Kewley wants to remind everyone the League of Kansas Municipalities Annual Conference will be October 6th through 8th, at Topeka Capital Plaza. There is information in you LKM Journals that you have tonight. Deputy City Clerk Brown said, "She has also reserved rooms, so please let us know soon if you plant to attend. There is a possibility that if we're not going to take all the rooms, we might be able to resell."

**Labor Day - City Closed September 3, 2018:** Everyone was reminded that City of Burlington will be closed Monday, September 3rd for Labor Day.

**Other:** City Hall Staff have been handling a normal calls and inquiries.

**REPORT BY CITY OFFICERS: None**

**[6] CONTINUATION: August 15, 2018 Burlington City Council Regular Session**

**MAYOR'S COMMENTS:**

Mayor Luke said, "You have information in addition to your packet tonight. It is on the Kansas Power Pool Fall Retreat (September 14-15 in Wichita). You also got last meeting information with respect to the League of Kansas Municipalities Annual Conference, which will be in Topeka (October 6-8, 2018).

**FUTURE AGENDA ITEMS:**

<b>GENERAL</b> City Debt – How to fund projects Water Rate 2018 forward (updates) Promote Businesses with Business Showcases at Council meetings	GAAP – Infrastructure Capitalization Ks Dept. of Labor - Inspection Corrections Utility Billing Supv. - Fill Position that will be Vacant 8/24/18
<b>ELECTRIC DEPARTMENT:</b> Power Plant-Add Generation: Proposals Engineering, Design, Construction--on hold	Thermal Imaging of Electric System
<b>PARKS DEPARTMENT:</b> Events in the Parks (Updates) City Dam West Wall Repair	General Update, Activities, etc. Banners (Veterans)
<b>LEGAL DEPARTMENT:</b> Municipal Court	Misc. Legal - Documents, Cases, Contracts, etc.
<b>PLANNING AND ZONING</b> Industrial Park Lots - for Sale, etc. Work with NexTech and City Departments to improve Cyber Security Property Annexed to City - Co-ops/City Right to Serve Utilities (Work with County Mapping) 404 Neosho -Restoration of old Plaza Theatre historical site - Update on Grants, etc. -	Nuisances (All): Work w/PD Quarterly Construction Valuation Report Prepare Easements for any City-owned property without one City Hall - Awning Replacement (switch to metal) Permits - Building/Zoning/etc.
<b>POLICE DEPARTMENT</b> Nuisance Updates (work with Zoning Clerk)	Department Activities/Cases/etc.
<b>STREET DEPARTMENT:</b> Concrete Streets - Repair/Replace Sidewalk Repairs on City Rights-of-Way	Pavement Management System/Asset Management System Street Improvements 2018 Asphalt Project Street Improvements 2018 Curb & Gutter Project
<b>WATER &amp; WASTEWATER DEPARTMENT:</b> Pump Repairs (Clearwell/River Intake) TTHMs - KDHE Survey (updates) Vacuum Trailer - Research to Purchase	2019 Truck Update Lead & Copper Monitoring - Survey Update Sludge Press Repair Blue-Green Algae - Watch for Sewer Lagoon - Maintenance/Updates Sewer Pump Station #9 Valve Replacement Project Drought - Updates

**Mayor Luke adjourned the Council Meeting.**

Approved by the Governing Body and signed by Deputy City Clerk Anne C. Brown

