

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**I. ROLL CALL:  Stan Luke (Mayor) and Council Members:**

- Lewis Lenard (President of Council)       Jerilyn M. Curtiss       Jane Griffith  
 Thomas P. Tschantz       Sharon Hall       Dallas Scothorn

**DEPARTMENT HEADS PRESENT:**

- Regina Kewley (City Clerk)       Kevin Boyce (Parks)       Doug Jones (Police Chief)  
 Doug Mast (Streets)       Danny Hawkins (Water/Wastewater)       Alan Schneider (Electric)  
 Jimmy Hugunin (Zoning/Grants)       Susan Stroh (Administrative Assistant)       Thomas F. Robrahn (City Attorney)  
 Anne Brown (Deputy City Clerk)       Philip Wright (Assistant City Attorney)

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.**

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES: Regular Session of August 16, 2017**

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m. Brandon Stiner: Chamber of Commerce request to block street on October 31 for Halloween Trunk or Treat
2. 6:15 p.m. Lyndon Blackwell: First Assembly of God Church, permission to use 4th Street Municipal Parking Lot on Halloween (October 31st) between 5:30 p.m. and 7:30 p.m. to pass out candy
3. 6:20 p.m. Lyndon Blackwell: Community Improvement of U.S. Post Office Building at 118 S. 4th Street
4. 6:25 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c. Application for Water Service Outside City Limits: Bradley & Jennifer Rice for 1232 13th Road
- d. Fencing at the Water Treatment Plant - Request permission to go out for bids
- e. Water/Wastewater Non-Certified Operator - Recommendation to hire
- f.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance Update
- c.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.

**6. FINANCE:**

- a. Claims Ordinance # 2017-16      \$ \_\_\_\_\_
- b. Payroll Ordinance # 2017-17      \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- c.
- d.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a.
- b.
- b.
- c.

**10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS**

- a. *Zoning Permits(s) Issued:*
  
- b. **Move Structure Permit(s):**
  
- c. **Sign Permit(s)**
  
- d. **Occupancy Permit(s):**
  
- e. **Ordinance \_\_\_\_**
  
- f. **Resolution \_\_\_\_**
  
- g. **Licenses**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c. *Thank You card from Dean Kirchner Family*
- \*\* d. *KPP Lightning Round, August 2017*
- \*\* e.
- \*\* f.
- \*\* g.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- \* b. Municipal Court Report
- c.
- d.

**13. CITY CLERK:**

- a.
- b.
- c.

**VIII. MAYOR**

- a.
- b.

**IX. REPORT BY CITY OFFICERS:**

- a.
- b.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**