

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard

Jerilyn M. Curtiss

Jane Griffith

Thomas P. Tschantz

Sharon Hall

Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Regina Kewley (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Doug Mast (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Susan Stroh (Administrative Assistant)

Thomas F. Robrahn (City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of September 7, 2016

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m.

3. 6:15 p.m.

4. 6:30 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

a. Electric Department Update

b. Electric Plant Update

c.

d.

e.

2. WATER AND WASTEWATER DEPARTMENT:

a. Water/Wastewater Update

b. Water Plant Update

c.

3. STREET DEPARTMENT:

a. Street Department Update

b.

4. POLICE DEPARTMENT:

a. Police Department Update

b. Nuisance Update

c.

d.

5. PARKS DEPARTMENT:

a. Parks Department Update

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b.

c.

6. FINANCE:

a. Claims Ordinance # 2016-18

\$ _____

c. Payroll Ordinance # 2016-19

\$ _____ Total \$ _____

d.

e.

7. PLANNING & ZONING:

a. Zoning Update

b.

c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- b.
- c.
- d.
- e.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. **Zoning Permits(s) Issued:**
2016-033 Albert Bell 1116 St. Lawrence - Shed and fence
2016-034 Kenny Bell 1217 St. Lawrence - Fence
- b. **Move Structure Permit(s):**
- c. **Sign Permit(s)**
- d. **Occupancy Permit(s):**
- e. **Ordinance**
- f. **Resolution**
- g. **License(s):**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *Coffey County Historical Society & Museum Timelines*
- ** d. *KPP Lightning Round*
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.
- d.

13. CITY CLERK:

- a. City Clerk Update
- b. City Hall Vehicle - Request to go out for bids
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN

WORKING ON FOR FUTURE AGENDA ITEMS

Alan -- Electric Lineman

Alan -----October---First Year Lineman Apprentice advancements, if any.

Jimmy -- - Sale of property Potomac/Hwy 75

Gina - Fee Ordinance (?)

Gina - BHS Sophomore Creepy Crawl. done already?

Chief/Gina - Unmanned Aircraft/Drones - Ordinance?.... Amend the City Code and UPOCS or STOs

Kevin-----Riverbank Fill Permit

Proclamation - October-5 Proclamation Red Ribbon Week, October 23rd through 31st

Proclamation - October 5 or 19 Proclamation - Veterans Day (_____day, November 11)

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The following are sample motions.

CREEPY CRAWL

V. 1 Sophomore Creepy Crawl

◆ *"I move to approve the request for the Sophomore Class to hold a Creepy Crawl in conjunction with the Taste of Fall Festival on October _____, 2015."*

◆ *"I second the motion."*

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