

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**I. ROLL CALL:  Stan Luke (Mayor) and Council Members:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Lewis Lenard (President of Council) | <input type="checkbox"/> Jerilyn M. Curtiss | <input type="checkbox"/> Jane Griffith   |
| <input type="checkbox"/> Thomas P. Tschantz                  | <input type="checkbox"/> Sharon Hall        | <input type="checkbox"/> Dallas Scothorn |

**DEPARTMENT HEADS PRESENT:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Regina Kewley (City Clerk)     | <input type="checkbox"/> Kevin Boyce (Parks)                     | <input type="checkbox"/> Doug Jones (Police Chief)         |
| <input type="checkbox"/> Doug Mast (Streets)            | <input type="checkbox"/> Danny Hawkins (Water/Wastewater)        | <input type="checkbox"/> Alan Schneider (Electric)         |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants)  | <input type="checkbox"/> Susan Stroh (Administrative Assistant)  | <input type="checkbox"/> Thomas F. Robrahn (City Attorney) |
| <input type="checkbox"/> Anne Brown (Deputy City Clerk) | <input type="checkbox"/> Philip Wright (Assistant City Attorney) |  |

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT:** If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES:** Regular Session of June 21, 2017 will be presented for approval at the July 19 meeting.

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m.
2. 6:15 p.m.
3. 6:25 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b. Street Improvements: 2017 Asphalt Project - Bids

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance Update
- c.
- d.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.

**6. FINANCE:**

- a. Claims Ordinance # 2017-12      \$ \_\_\_\_\_
- b. Payroll Ordinance # 2017-13      \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- c. Authorize to Publish on July 20, 2017 the Notice of Public Hearing for the 2018 Budget, to be held on 8-2-2017 at 6:30 p.m.
- d.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a.
- b.
- b.
- c.

**10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS**

- a. *Zoning Permits(s) Issued:*

- b. Move Structure Permit(s):

- c. Sign Permit(s)

- d. Occupancy Permit(s):

- e. Ordinance \_\_\_\_

- f. Resolution \_\_\_\_

- g. Licenses

**11. CORRESPONDENCE**

- \*\* a. *KMU headlines*

- \*\* b.

- \*\* c.

- \*\* d.

- \*\* e.

- \*\* f.

- \*\* g.

**12. LEGAL DEPARTMENT:**

- a. Legal Update

- \* b. Municipal Court Report

- c.

- d.

**13. CITY CLERK:**

- a.

- b.

- c.

**VIII. MAYOR**

- a.

- b.

**IX. REPORT BY CITY OFFICERS:**

- a.

- b.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**