

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

- Lewis Lenard (President of Council) Jerilyn M. Curtiss Jane Griffith
 Thomas P. Tschantz Sharon Hall Dallas Scothorn

DEPARTMENT HEADS PRESENT:

- Regina Kewley (City Clerk) Kevin Boyce (Parks) Doug Jones (Police Chief)
 Doug Mast (Streets) Danny Hawkins (Water/Wastewater) Alan Schneider (Electric)
 Jimmy Hugunin (Zoning/Grants) Susan Stroh (Administrative Assistant) Thomas F. Robrahn (City Attorney)
 Anne Brown (Deputy City Clerk) Philip Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of November 2, 2016

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m.
3. 6:15 p.m.
4. 6:30 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c. Resignation
- d. Advertise Lineman Position
- e.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c.

3. STREET DEPARTMENT:

- a. Street Department Update
- b.
- c.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance Update
- c.
- d.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- c.

6. FINANCE:

- a. Claims Ordinance # 2016-22 \$ _____
- c. Payroll Ordinance # 2016-23 \$ _____ Total \$ _____
- d.
- e.

7. PLANNING & ZONING:

- a. Zoning Update
- b.
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a. Christmas Gift Certificates for Board Members, City Attorney, City Treasurer, Council Member, and the Mayor
- b. Christmas Gift for City Employees
- c.
- d.
- e.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. *Zoning Permits(s) Issued:*

- b. **Move Structure Permit(s):**

- c. **Sign Permit(s)**

- d. **Occupancy Permit(s):**

- e.1 **Ordinance #_____**

- e.2 **Ordinance #_____**

- f. **Resolution**

- g **License(s):**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *The Kansas Lifeline (November 2016)*
- ** d. *Kansas Rural Water Association - 50th Anniversary Issue*
- ** e. *Coffey County Historical Society & Museum Timelines*
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- b.
- c.
- d.

13. CITY CLERK:

- a. City Clerk Update
- b.
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN