

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**I. ROLL CALL:**  Stan Luke (Mayor) and Council Members:

Lewis Lenard

Jerilyn M. Curtiss

Jane Griffith

Thomas P. Tschantz

Sharon Hall

Dallas Scothorn

**DEPARTMENT HEADS PRESENT:**

Regina Kewley (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Doug Mast (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Susan Stroh (Administrative Assistant)

Thomas F. Robrahn (City Attorney)

Philip Wright (Assistant City Attorney)

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT:** If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES:** Regular Session of September 21, 2016

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m. Mark Chesney, Kansas Power Pool
3. 6:15 p.m.
4. 6:30 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c. Bryson Olson - move from Second Year Apprentice to Third Year Apprentice
- d.
- e.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance Update
- c.
- d.

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.
- c.

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**6. FINANCE:**

- a. Claims Ordinance # 2016-19 \$ \_\_\_\_\_
- c. Payroll Ordinance # 2016-20 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- d.
- e.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b.
- c.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- \* a. Proclamation Red Ribbon Week, October 23rd through 31st
- b.
- b.
- c.
- d.
- e.

**10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS**

- a. *Zoning Permits(s) Issued:*
- b. **Move Structure Permit(s):**
- c. **Sign Permit(s)**
- d. **Occupancy Permit(s):**
- e. **Ordinance**
- f. **Resolution**
- g **License(s):**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c.
- \*\* d.
- \*\* e.
- \*\* f.
- \*\* g.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- \* b. Municipal Court Report
- c.
- d.

**13. CITY CLERK:**

- a. City Clerk Update
- b.
- c.

**VIII. MAYOR**

- a.
- b.

**IX. REPORT BY CITY OFFICERS:**

- a.
- b.

**X. FUTURE AGENDA ITEMS:**

**XI. ADJOURN**