

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

- | | | |
|---|---|--|
| <input type="checkbox"/> Lewis Lenard | <input type="checkbox"/> Jerilyn M. Curtiss | <input type="checkbox"/> Jane Griffith |
| <input type="checkbox"/> Thomas P. Tschantz | <input type="checkbox"/> Sharon Hall | <input type="checkbox"/> Dallas Scothorn |

DEPARTMENT HEADS PRESENT:

- | | | |
|--|---|--|
| <input type="checkbox"/> Regina Kewley (City Clerk) | <input type="checkbox"/> Kevin Boyce (Parks) | <input type="checkbox"/> Riley Morgan (Interim Police Chief) |
| <input type="checkbox"/> Doug Mast (Streets) | <input type="checkbox"/> Danny Hawkins (Water/Wastewater) | <input type="checkbox"/> Alan Schneider (Electric) |
| <input type="checkbox"/> Jimmy Hugunin (Zoning/Grants) | <input type="checkbox"/> Susan Stroh (Administrative Assistant) | <input type="checkbox"/> Thomas F. Robrahn (City Attorney) |

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of June 17, 2015

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m. Misty Marchant/Jen Plummer, Request to use Kelley Hall and the Park for a Cancer Support Event (dinner and a relay) in April of 2016
2. 6:10 p.m.
3. 6:15 p.m.
4. 6:20 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c. Drought Water Emergency Watch-Update
- d.
- e.

3. STREET DEPARTMENT:

- a. Street Department Update
- * b. 2015 Street Improvements - Asphalt Project: Accept Bid

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance Update
- * c. Sale of 2008 Crown Victoria: Accept Bid

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b.
- c.

6. FINANCE:

- a. Claims Ordinance # 2015-13 \$ _____
- b. Payroll Ordinance # 2015-14 \$ _____ Total \$ _____
- c. Authorize Publishing Notice of Public Hearing on 2016 Budget Hearing to be held August 5 at 6:30 p.m.
- d.

7. PLANNING & ZONING:

- a. Zoning Update
- b.
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a.
- b.
- c.
- d.
- e.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. **Zoning Permits(s) Issued:**

- b.. **Move Structure Permit(s):**

- c.. **Sign Permit(s)**

- d. **Occupancy Permit(s):**

- * e.1 **Ordinance**

- * f.1

- * f.2

- g1 **License(s):**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c. *Kansas Power Pool Lightning Round*
- ** d.
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- c.
- d.

13. CITY CLERK:

- a. City Clerk Update
- *b
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN