

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**I. ROLL CALL:**  Stan Luke (Mayor)

**Council Members:**

- Lewis Lenard (President of Council)       Forrest T. Rhodes       Jerilyn M. Curtiss  
 Jane Griffith       Thomas P. Tschantz       Sharon Hall

**DEPARTMENT HEADS PRESENT:**

- Regina Kewley (City Clerk)       Kevin Boyce (Parks)       Riley Morgan (Interim Police Chief)  
 Doug Mast (Streets)       Danny Hawkins (Water/Wastewater)       Alan Schneider (Electric)  
 Jimmy Hugunin (Zoning/Grants)       Susan Stroh (Administrative Assistant)       Thomas F. Robrahn (City Attorney)

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**II. RECOGNIZE VISITORS PRESENT:** If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES:** Regular Session of May 6, 2015

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m. Mark Chesney, Kansas Power Pool
2. 6:10 p.m. Darl Henson, Coffey County Extension: Request to use Kelley Park for ATV Training
3. 6:15 p.m.
4. 6:20 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

**1. ELECTRIC DEPARTMENT**

- a. Electric Department Update
- b. Electric Plant Update
- c.

**2. WATER AND WASTEWATER DEPARTMENT:**

- a. Water/Wastewater Update
- b. Water Plant Update
- c. Drought Water Emergency Warning-Update
- \* d. Billing Modification of Water Supply Contract Between RWD#2, LeRoy, and Burlington
- e.

**3. STREET DEPARTMENT:**

- a. Street Department Update
- b.

**4. POLICE DEPARTMENT:**

- a. Police Department Update
- b. Nuisance Update
- c. Police Records Clerk - Recommendation to Hire
- d. Vehicle - Advertise to Sell by Sealed Bid: 2008 Ford Crown Victoria Police Interceptor

**5. PARKS DEPARTMENT:**

- a. Parks Department Update
- b.
- c.

**6. FINANCE:**

- a. Claims Ordinance # 2015-10 \$ \_\_\_\_\_
- b. Payroll Ordinance # 2015-11 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
- c.
- d.

**7. PLANNING & ZONING:**

- a. Zoning Update
- b.
- c.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- \* a. Proclamation: Business Appreciation
- b. Mayor's Appointment to Housing Authority
- \* c. Chamber: SOS Open House Invitation (419 Neosho, June 3, 2015 from 12:30 to 1:30 p.m.)
- d.
- e.

**10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS**

- a. **Zoning Permits(s) Issued:**
  
- b.. **Move Structure Permit(s):**
  
- c.. **Sign Permit(s)**
  
- d. **Occupancy Permit(s):**
  
- \* e.1 **Ordinance 835**, Water Supply Contract Amendment 1 for Billing Modifications for RWD #2 and City of LeRoy
  
- \* f.1 **Resolution 2015-10**, Declare Water Emergency Stage 2 Warning Ended and Stage 1 Watch Declared
- g.1 **License(s):**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c.
- \*\* d.
- \*\* e.
- \*\* f.
- \*\* g.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- b.
- c.
- d.

**13. CITY CLERK:**

- a. City Clerk Update
- b.
- c.

**VIII. MAYOR**

- a.
- b.

**VIII. REPORT BY CITY OFFICERS:**

- a.

**IX. FUTURE AGENDA ITEMS:**

**X. ADJOURN**