

• Indicates copy provided with agenda. \*\* Indicates copy in reading file.

**I. ROLL CALL:**  President of Council William C. Scott

- Council Members:  Jane M. Griffith  R. Standley Luke (Stan)  Lewis Lenard  
 Forrest T. Rhodes  Jerilyn M. Curtiss

**DEPARTMENT HEADS PRESENT:**

- Regina Kewley (City Clerk)  Kevin Boyce (Parks)  Riley Morgan (Police Administrative Officer)  
 Doug Mast (Streets)  Danny Hawkins (Water/Wastewater)  Alan Schneider (Electric)  
 Jimmy Hugunin (Zoning/Grants)  Susan Stroh (Administrative Assistant)  Thomas F. Robrahn (City Attorney)

**MEDIA Present:**  Coffey County Republican \_\_\_\_\_

**1 B. CHANGE OF GOVERNING BODY: OATHS OF ELECTED OFFICIALS:**

1. Robert S. Luke Mayor
2. Forrest T. Rhodes Ward 1, Position 1
3. Thomas P. Tschantz Ward 2, Position 1
4. Lewis Lenard Ward 3, Position 1

**II RECOGNIZE VISITORS PRESENT:** If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

**III. APPROVE AGENDA:**

**IV. APPROVE MINUTES:** Regular Session of April 1, 2015

**V. APPOINTMENTS SCHEDULED:**

1. 6:05 p.m.
2. 6:10 p.m.

**VI. PUBLIC COMMENTS (5 minutes)**

**VII. DEPARTMENT AND COMMITTEE REPORTS:**

1. **ELECTRIC DEPARTMENT**
  - a. Electric Department Update
  - b. Electric Plant Update
  - c.
  - d.

2. **WATER AND WASTEWATER DEPARTMENT:**
  - a. Water/Wastewater Update
  - b. Water Plant Update
  - c. Drought Water Emergency Warning-Update
  - d.
  - e.

3. **STREET DEPARTMENT:**
  - a. Street Department Update
  - b.

4. **POLICE DEPARTMENT:**
  - a. Police Department Update
  - b. Nuisance Update
  - c. Chief of Police - Recommendation to Hire

5. **PARKS DEPARTMENT:**
  - a. Parks Department Update
  - b.

6. **FINANCE:**
  - a. Claims Ordinance # 2015-08 \$ \_\_\_\_\_
  - b. Payroll Ordinance # 2015-08 \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

- \*  
c.  
d.

7. **PLANNING & ZONING:**
  - a. Zoning Update
  - b.

**8. INDUSTRIAL & COMMERCE:**

- a.
- b.

**9. OTHER COMMITTEE OR COUNCIL BUSINESS:**

- a. Business Appreciation Picnic - Friday, June 5, 2015 from 11 a.m. to 1 p.m.
- b. Employee Appreciation Picnic - Monday, June 8, 2015 from 11 a.m. to 1 p.m.
- \* c. KMU Annual Conference - Business Meeting: Voting Delegate
- d.
- e.

**10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS**

- a. **Zoning Permits(s) Issued:**
  - 2015-005 Mayetta Taylor 503 S. 15th - Garage
  - 2015-007 Warren Befort 1535 Alleghany - Addition
  - 2015-009 Abendroth Builders 1005 Cumberland - House
  - 2015-013 Joan Steinert 506 Garretson - Fence
  - 2015-014 Henry Clay 1014 Alleghany - Shed
  - 2015-015 Alan Schneider 1071 Lynx Lane - Fence
- b. **Move Structure Permit(s):**
- c.. **Sign Permit(s)**
- d. **Occupancy Permit(s):**
- \* e. **Ordinance**
  
- \* f. **Resolution 2015-02**, Authorizing Mohawk Street Improvements between 14th Street and 15th Street
- g. **License(s):**

**11. CORRESPONDENCE**

- \*\* a. *KMU dispatch*
- \*\* b. *KMU headlines*
- \*\* c.
- \*\* d.
- \*\* e.
- \*\* f.
- \*\* g.

**12. LEGAL DEPARTMENT:**

- a. Legal Update
- b.
- c.
- d.

**13. CITY CLERK:**

- a. City Clerk Update
- b.
- c.

**VIII. MAYOR**

- a.
- b.

**VIII. REPORT BY CITY OFFICERS**

- \* a. Resignation - Council Member William C. Scott, Ward 2 Position 2

**IX. FUTURE AGENDA ITEMS:**

**X. ADJOURN**