

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Gene L. Merry (Mayor) and Council Members:

- William Scott (President of Council) Jane Griffith Stan Luke
 Lewis Lenard Forrest Rhodes Jerilyn Curtiss

DEPARTMENT HEADS PRESENT:

- Regina Kewley (City Clerk) Kevin Boyce (Parks) Riley Morgan (Police Administrative Officer)
 Doug Mast (Streets) Danny Hawkins (Water/Wastewater) Alan Schneider (Electric)
 Jimmy Hugunin (Zoning/Grants) Susan Stroh (Administrative Assistant) Thomas F. Robrahn (City Attorney)
 Phillip Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of March 18, 2015

V. APPOINTMENTS SCHEDULED:

1. 6:05 p.m.
2. 6:10 p.m.
3. 6:15 p.m.
4. 6:20 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

- a. Electric Department Update
- b. Electric Plant Update
- c.
- d.

2. WATER AND WASTEWATER DEPARTMENT:

- a. Water/Wastewater Update
- b. Water Plant Update
- c. Drought Water Emergency Warning-Update
- d.
- e.

3. STREET DEPARTMENT:

- a. Street Department Update
- b.
- c.
- d.

4. POLICE DEPARTMENT:

- a. Police Department Update
- b. Nuisance Update
- c.

5. PARKS DEPARTMENT:

- a. Parks Department Update
- b. Flower Quotes
- c.

6. FINANCE:

- a. Claims Ordinance # 2015-07 \$ _____
- b. Payroll Ordinance # 2015-07 \$ _____ Total \$ _____

- c.
- d.

7. PLANNING & ZONING:

- a. Zoning Update
- * b. Arbor Day - Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- * a. Arbor Day Proclamation
- * b. Mediacom - May 1, 2015, Closing Payment Center at Central National Bank in Burlington
- * c. KMU 2015 Conference in Wichita, May 6-8, 2015
- * d. Coffey County 20th Annual Elected Officials Networking Breakfast
April 15, 2015 @ Diners' Kafe (8-10 a.m.)
- e.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

a. Zoning Permits(s) Issued:

- 2015-010 Thomas F. Robrahn - 1421 12th Lane - Shop
- 2015-011 Thomas & Michelle Hugunin - 822 Potomac - Work Shop
- 2015-012 John L. Conkle - 516 N. 11th - Garage

b.. Move Structure Permit(s):

c.. Sign Permit(s)

d. Occupancy Permit(s):

- * e. Ordinance (s)
- * f. Resolution 2015-02 Approving the Kansas Power Pool Second Amended Operating Agreement
- g. License(s):

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c.
- ** d.
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- c.
- d.

13. CITY CLERK:

- a. City Clerk Update
- *b
- c.

VIII. MAYOR

- a.
- b.

VIII. REPORT BY CITY OFFICERS:

- a.

IX. FUTURE AGENDA ITEMS:

X. ADJOURN