

• Indicates copy provided with agenda. ** Indicates copy in reading file.

I. ROLL CALL: Stan Luke (Mayor) and Council Members:

Lewis Lenard

Jerilyn M. Curtiss

Jane Griffith

Thomas P. Tschantz

Sharon Hall

Dallas Scothorn

DEPARTMENT HEADS PRESENT:

Regina Kewley (City Clerk)

Kevin Boyce (Parks)

Doug Jones (Police Chief)

Doug Mast (Streets)

Danny Hawkins (Water/Wastewater)

Alan Schneider (Electric)

Jimmy Hugunin (Zoning/Grants)

Susan Stroh (Administrative Assistant)

Thomas F. Robrahn (City Attorney)

Philip D. Wright (Assistant City Attorney)

MEDIA Present: Coffey County Republican _____

II. RECOGNIZE VISITORS PRESENT: If they do not have an appointment scheduled and desire to do so, make arrangements for when they will be heard.

III. APPROVE AGENDA:

IV. APPROVE MINUTES: Regular Session of October 21, 2015

V. APPOINTMENTS SCHEDULED:

Rescheduled 1. 6:05 p.m. ~~Mark Chesney, Kansas Power Pool~~—Rescheduled to 11/18/15

2. 6:10 p.m.

3. 6:15 p.m.

4. 6:30 p.m.

VI. PUBLIC COMMENTS (5 minutes)

VII. DEPARTMENT AND COMMITTEE REPORTS:

1. ELECTRIC DEPARTMENT

a. Electric Department Update

b. Electric Plant Update

c.

d.

2. WATER AND WASTEWATER DEPARTMENT:

a. Water/Wastewater Update

b. Water Plant Update

c.

d.

3. STREET DEPARTMENT:

a. Street Department Update

b.

4. POLICE DEPARTMENT:

a. Police Department Update

b. Nuisance Update

c.

d.

e.

5. PARKS DEPARTMENT:

a. Parks Department Update

b.

c.

6. FINANCE:

a. Claims Ordinance # 2015-21 \$ _____

b. Payroll Ordinance # 2015-23 \$ _____ Total \$ _____

c.

7. PLANNING & ZONING:

a. Zoning Update

b.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

Added

- * a. Proclamation - Veterans Day (Wednesday, November 11)
- b. Municipal Property - 716 Yuba
- c.
- d.
- e.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

- a. **Zoning Permits(s) Issued:**
2015-042 Central National Bank 201 S. 4th - ATM Canopy

- b. **Move Structure Permit(s):**

- c. **Sign Permit(s)**

- d. **Occupancy Permit(s):**

- * e. **Ordinance**
- f. **Resolution**
- g. **License(s):**

11. CORRESPONDENCE

- ** a. *KMU dispatch*
- ** b. *KMU headlines*
- ** c.
- ** d.
- ** e.
- ** f.
- ** g.

12. LEGAL DEPARTMENT:

- a. Legal Update
- * b. Municipal Court Report
- c.
- d.

13. CITY CLERK:

- a. City Clerk Update
- b.
- c.

VIII. MAYOR

- a.
- b.

IX. REPORT BY CITY OFFICERS:

- a.
- b.

X. FUTURE AGENDA ITEMS:

XI. ADJOURN